

**Application Form**

**Post Applied For:** (Please )

1. Professor : BCA  MCA  MBA

2. Associate Professor : BCA  MCA  MBA

3. Assistant Professor : MCA  BCA  MBA

**1. Name in Full:**

[Surname]

[First Name]

[ Middle name]

Married

Single

Male

Female

(Please )

**2. Full address on which communication is to be sent:**

Mobile \_\_\_\_\_

E-Mail: \_\_\_\_\_

Nationality: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

(Mention as per school leaving certificate/S.S.C. Certificate  
(Attach attested true copy)

**4. Tick Mark the appropriate box, you belong to the category:**

SC	ST	VJ/DT/NT(A)	NT(B)	NT(C)	NT(D)	OBC	SBC	SEBC	OPEN
<input type="checkbox"/>									

(a) Attested copy of caste Certificate & validity certificate enclosed: Yes  No

No

(b) Attested copy of non-creamy layer certificate valid up to 31<sup>st</sup> March 2026 enclosed\* : Yes  No

(\* ) Non-creamy layer certificate is not required for SC/ST/Open candidates.

**5. Current /Last Employment:**

Name of Institute / Organization presently working in: \_\_\_\_\_

Present Designation-\_\_\_\_\_Date of Joining- \_\_\_\_\_

Appointment Type- (Adhoc /Permanent)-: \_\_\_\_\_

Scale - \_\_\_\_\_, Basic Salary Rs. \_\_\_\_\_, Gross Salary Rs. \_\_\_\_\_

University Approval (Yes/No) \_\_\_\_\_(If Yes, ensure listed in above table)

Notice period applicable as per present appointment letter- \_\_\_\_\_

**6. Academic record starting with S.S.C.:** (*Attach attested true copies of all mark sheets /certificates*)

Examination	School/ Institute Name	Board/ University	Year of Passing	% of marks obtained	Class Obtained	Subject / Specialization
S.S.C. / X						
H.S.C./ XII / Diploma						
UG Name ( )						
PG Name ( )						
Other ( Ph.D.)						
Other ( )						
Other ( )						

**7. Experience (Teaching):**

Sr. No	Organization / Institute Name with address	Designation	Period			Pay scale/ Consolidated	Approval letter details & Type
			From	To	Total in ... Yrs ..... months		

**Experience as on 21/03/2026 (Without overlapping)**

- A) **Total Teaching Experience**..... in Yrs,
- B) **Total Industrial Experience**..... in Yrs,
- C) **Total Research Experience:** ..... in Yrs (Excluding Ph.D. study)
- D) **Details of approved experience only:** .....in Yrs & .... months

**8. Membership of Professional Bodies, if any:**

Name of the Body	Status of Membership Life / Annual

**9) Research Paper Publications SCI/UGC/AICTE journals/Books/Chapters written**

*(Give total numbers in the following table and details in annexure):*

Paper published in Research SCI/UGC/AICTE journals/ Peer Reviewed Journals			Paper presented in conferences			Books Chapters written
International	National	Impact Factor	International	National	Impact Factor	

**10) Workshops / Seminars:** (Give total numbers in the following table and details in annexure):

<b>Attended</b>		<b>Organized</b>	
National	International	National	International

**11) Important Conferences / Seminars attended:**

<b>Year</b>	<b>Conferences / Seminars attended</b>	<b>National/ International/ State</b>	<b>Title of paper presented (if any)</b>

***Declaration***

**I state that the above information provided is correct to the best of my knowledge. If it found false, I shall be responsible for it.**

Date :        /        /  
 Place :

Signature :  
 Name :